

# GENERAL FUND- ARMADA TOWNSHIP

## Checks Written

December 15, 2011 through January 11, 2012

| Date                                          | Num   | Memo                              | Amount   |
|-----------------------------------------------|-------|-----------------------------------|----------|
| <b>AMERICAN UNITED LIFE INSURANCE COMPANY</b> |       |                                   |          |
| 12/22/2011                                    | 21735 | 010112-013112                     | (106.13) |
| <b>ARMADA ACE HARDWARE</b>                    |       |                                   |          |
| 1/10/2012                                     | 21748 | 4 EXIT BULBS/30 CEILING FIX BULBS | (104.93) |
| <b>ARMADA AREA SCHOOLS_</b>                   |       |                                   |          |
| 12/21/2011                                    | 21730 | NOV 8 ELECTION: FACILITY RENTAL   | (868.00) |
| <b>AT &amp; T-SENIORS</b>                     |       |                                   |          |
| 1/10/2012                                     | 21763 | 112011-121911                     | (91.86)  |
| <b>AT &amp; T-TWP. HALL</b>                   |       |                                   |          |
| 12/28/2011                                    | 21737 | 121911-011812                     | (157.52) |
| <b>COMCAST</b>                                |       |                                   |          |
| 1/11/2012                                     | 21764 | 09507 661515-01-5                 | (66.95)  |
| <b>COMCAST - SENIOR CENTER</b>                |       |                                   |          |
| 1/3/2012                                      | 21741 | 122211-012112                     | (66.95)  |
| <b>COMMUNITY PLANNING &amp; MGMT, P.C.</b>    |       |                                   |          |
| 1/10/2012                                     | 21749 | DECEMBER 2011 PLANNING SERVIC...  | (650.00) |
| <b>CROSS, ELEANOR M</b>                       |       |                                   |          |
| 1/10/2012                                     | 21750 | EXERCISE: DEC 7,14,28, 2011       | (30.00)  |
| <b>DIVERSIFIED FINANCIAL - IRA</b>            |       |                                   |          |
| 12/19/2011                                    | EFTSP | OPPENHEIMER FOR DECEMBER 2011     | (200.00) |
| 12/19/2011                                    | EFTPS | ADJUSTMENT C. CZERWINSKI          | (100.00) |
| 1/3/2012                                      | EFTPS | MCKINNON - DECEMBER               | (250.00) |
| <b>DTE ENERGY - SENIOR 1080 830 0001 9</b>    |       |                                   |          |
| 1/3/2012                                      | 21742 | 112211-122011                     | (72.26)  |
| <b>DTE ENERGY - STREET LIGHTS 000-7307-2</b>  |       |                                   |          |
| 12/21/2011                                    | 21731 | 0000-7307-2                       | (269.68) |
| <b>DTE ENERGY - TWP HALL 1080 830 0002 7</b>  |       |                                   |          |
| 1/10/2012                                     | 21760 | 1080 830 0002 7                   | (269.47) |
| <b>GAME-ON CUSTOM APPAREL</b>                 |       |                                   |          |
| 1/3/2012                                      | 21746 | SENIOR CENTER RETIREMENT JAC...   | (42.00)  |
| <b>GIANT CLEANING CO.</b>                     |       |                                   |          |
| 1/11/2012                                     | 21765 | 120111-123111                     | (111.00) |
| <b>HI-TECH SYSTEM SERVICE, INC.</b>           |       |                                   |          |
| 12/28/2011                                    | 21738 | MICROSOFT OFFICE 2010/CD BINDER   | (334.98) |
| <b>HOXIE, SANDY</b>                           |       |                                   |          |
| 12/21/2011                                    | 21732 | MILEAGE: TREASURER MEETING 12...  | (20.74)  |
| <b>IKON OFFICE SOLUTIONS</b>                  |       |                                   |          |
| 12/28/2011                                    | 21739 | 112911-122811                     | (130.18) |
| 12/28/2011                                    | 21740 | 122911-012811                     | (130.18) |
| 1/3/2012                                      | 21743 | 112911-022811                     | (67.50)  |
| <b>INTUIT</b>                                 |       |                                   |          |
| 1/3/2012                                      | EFTPS | PAYROLL CHECKS                    | (203.98) |
| <b>KORTES IGA</b>                             |       |                                   |          |
| 1/10/2012                                     | 21751 | SENIORS GROCERY/ELECTIONS BA...   | (58.35)  |
| <b>MACOMB AGRICULTURAL PDR COMMITTEE</b>      |       |                                   |          |
| 12/19/2011                                    | 21729 | 2011 CONTRIBUTION                 | (250.00) |
| <b>MACOMB COUNTY CLERKS ASSOC.</b>            |       |                                   |          |
| 1/11/2012                                     | 21766 | 011912 CLERK MEETING              | (18.00)  |
| <b>MACOMB COUNTY DEPT. OF ROADS</b>           |       |                                   |          |
| 1/11/2012                                     | 21767 | TRAFFIC SIGNAL MAINTENANCE        | (7.86)   |
| <b>MACOMB COUNTY TREASURERS ASSOC.</b>        |       |                                   |          |
| 1/11/2012                                     | 21772 | 2012 DUES TREASURER               | (20.00)  |

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| <b>MACOMB MTA</b>                             |       |                                     |            |
| 1/10/2012                                     | 21752 | 2012 ANNUAL TOWNSHIP DUES           | (50.00)    |
| <b>MICHIGAN ASSN. OF TOWNSHIP SUPERVISORS</b> |       |                                     |            |
| 1/10/2012                                     | 21753 | 2012 MEMBERSHIP DUES                | (100.00)   |
| <b>OFFICE DEPOT</b>                           |       |                                     |            |
| 1/10/2012                                     | 21754 | SENIOR CTR:CALCULATOR               | (7.64)     |
| <b>PATEREK MOLD &amp; ENGINEERING, INC.</b>   |       |                                     |            |
| 1/11/2012                                     | 21768 | CARPENTRY WORK @ TWP HALL           | (165.00)   |
| <b>PETTY CASH_</b>                            |       |                                     |            |
| 12/21/2011                                    | 21734 | postage                             | (9.30)     |
| <b>POSTMASTER</b>                             |       |                                     |            |
| 12/28/2011                                    | 21736 | AV POSTAGE: FEB 28, 2012 ELECTION   | (99.70)    |
| 1/4/2012                                      | 21747 | 100 STAMPS @ .44 - BILLS            | (44.00)    |
| <b>PRINTING SYSTEMS</b>                       |       |                                     |            |
| 1/10/2012                                     | 21755 | 500 AV OUTER ENVELOPES FOR FE...    | (130.89)   |
| <b>SANILAC APPRAISERS, INC._</b>              |       |                                     |            |
| 1/10/2012                                     | 21756 | CONTRACT: DEC. 15, 2011 - JANUAR... | (2,855.00) |
| <b>SCENE SCAPE - BUSY BEE</b>                 |       |                                     |            |
| 1/10/2012                                     | 21757 | 010112-013112                       | (3,330.00) |
| <b>SCHLICHTING, TOM</b>                       |       |                                     |            |
| 1/10/2012                                     | 21758 | BASIC MONTHLY FORJANUARY 201...     | (175.00)   |
| <b>SEIBERT &amp; DLOSKI - MISC MATTERS</b>    |       |                                     |            |
| 1/10/2012                                     | 21762 | 120111-123111                       | (430.00)   |
| <b>SEIBERT AND DLOSKI - TRAFFIC MATTERS</b>   |       |                                     |            |
| 1/10/2012                                     | 21761 | 120111-123111                       | (52.50)    |
| <b>SEMCO ENERGY-TWP. HALL</b>                 |       |                                     |            |
| 1/11/2012                                     | 21769 | 113011-123011                       | (278.37)   |
| <b>SEMCO ENERGY - SENIOR CENTER</b>           |       |                                     |            |
| 1/11/2012                                     | 21771 | 113011-123011                       | (189.78)   |
| <b>STAPLES OFFICE SUPPLY</b>                  |       |                                     |            |
| 1/10/2012                                     | 21759 | 6011 1000 1607 092                  | (76.10)    |
| <b>VERIZON WIRELESS</b>                       |       |                                     |            |
| 1/3/2012                                      | 21744 | 34351361                            | (60.14)    |
| <b>VILLAGE of ARMADA.</b>                     |       |                                     |            |
| 1/11/2012                                     | 21770 | HYDRANT RENTAL FY2011/2012          | (350.00)   |
| <b>VOICE NEWSPAPERS (SHARED SERVICES)</b>     |       |                                     |            |
| 1/3/2012                                      | 21745 | 3 BIDS/1 PUBLIC HEARING             | (107.30)   |