02-20A

02-17-300-011
1.11

02-17-300-012
1.11

02-17-300-013
1.254

02-17-300-004
1.00

02-20A

208.71

208.25

208.25

120

140

239.96

311.94

311.32

311.32

135

195

ARMADA CENTER RD

311.32

402.17

699.68

699.68

699.67

699.67

699.67

660

660

660

195

02-20-100-007
5.000

02-20-100-008
6.459

02-20-100-009
5.010

02-20-100-010
5.000

02-20-100-013
2.045

02-20-100-014
2.954

311.32

402.06

311.44

311.32

1336.64

351.14

302.55

301.38

1338.17

02-20-100-011
10.010

02-20-100-012
10.010

350

ROMEO PLANK RD

100

1336.57

338.34

337.76

2046.72

1336.53

02-20-100-019
10.371

338.34

337.76

02-20-100-020
10.371

1336.48

338.34

337.77

02-20-100-021
10.37

1336.43

338.34

337.77

02-20-100-022
10.37

1336.38

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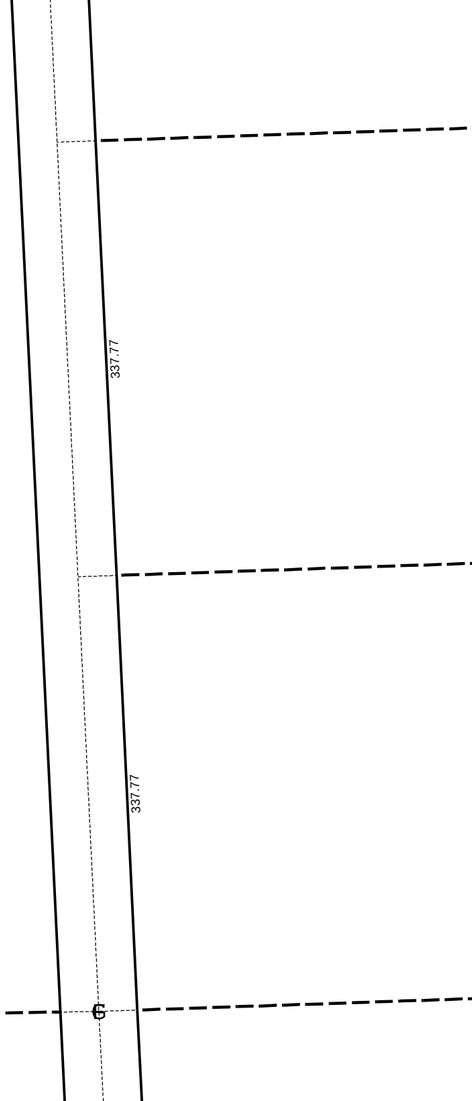
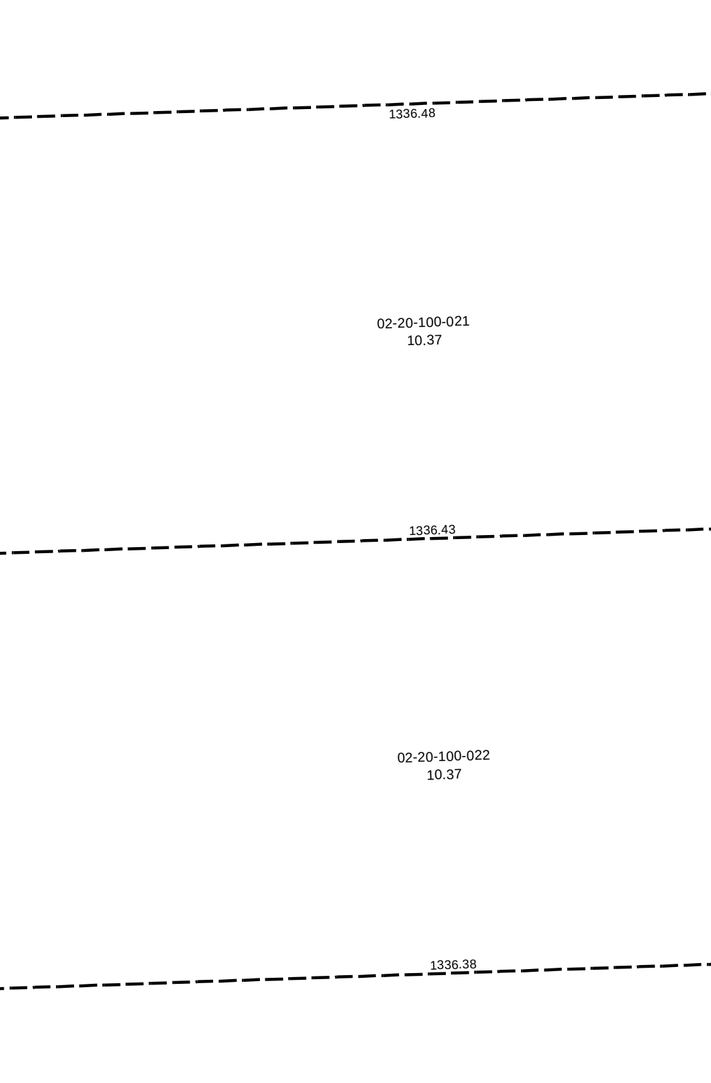
100 50 0 100 200 Feet

1:1,200



ARMADA TOWNSHIP SHEET INDEX



DESCRIPTION OF PERMANENT REAL ESTATE INDEX NUMBER

13 - 19 - 302 - 018

AREA NUMBER (TOWNSHIP UNDER GOVERNMENTAL SURVEY)
SUB AREA NUMBER (ALWAYS COINCIDES WITH SECTION NUMBER)
BLOCK NUMBER (CITY BLOCK LOCATION IN SECTION)
PARCEL NUMBER (USUALLY A HOUSE LOT OR FARM)

Legend

- Platted Area Boundary Line
- Property Line
- Property Split Line
- Property Combined Line
- Township Boundary Line
- Traverse Line
- Dimension Extent Marks
- Dimension Start Marks

02-20A

Previously part of 02-H

ARMADA TWP.

W.1/2 N.W.1/4 SEC.20 T.5N. R.13E.

Source: Macomb County Depratment of Planning and Economic Development
- 2008 Digital Orthophotography Project
- Parcel Conversion Project

Note:
Digital Orthophotography horizontal positioning accuracy is 3 feet. Parcel boundary lines should be considered a graphical representation and not in any way a legal survey or engineering document. In general, the horizontal positioning and length accuracy is within 15 feet.

This map is intended for general planning purposes. Site specific evaluation should be verified by field inspection. This is a work in progress and may contain errors and omissions. Please report any potential revisions to (586)469-5285.

MACOMB COUNTY
Planning and Economic Development Department

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